

**AGENDA**  
**Regular City Council Meeting**  
**Tuesday – July 26, 2022**  
**7:00 p.m.**



**CALL TO ORDER:**  
**PLEDGE OF ALLEGIANCE:**  
**ROLL CALL:**

**Mayor:** P. Beagle  
**Deputy Mayor:** T. Rzeznik  
P. Behrmann  
K. Gottschall  
T. Gronlund-Fox  
P. Sharpe  
R. Smiley

**CHANGES OR ADDITIONS TO THE AGENDA:**

**PRESENTATION:**

- 1.) Reaffirmation by Phillip Langmeyer of his Oath-of-Office as Chief of Police and his Introduction to the Mayor and City Council

**APPROVAL OF MINUTES:**

- 1.) Regular City Council Meeting Minutes of July 12, 2022

**CORRESPONDENCE:**

- 1.) Note of Thanks from the Family of Kay Ash
- 2.) GFL Environmental Service Update

**CALL TO THE PUBLIC:**

(Limited to 5 minutes per speaker, addressing Agenda items only)

**CITY MANAGER'S REPORTS:**

- 1.) Departmental Reports – June 2022

**CONSENT AGENDA:**

All items listed under the Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council member so requests, in which event the items will be removed from the Consent Agenda and added to the regular agenda at the end of Unfinished or New Business.

- 1.) Approval to receive and file:
  - a. Parks and Recreation Commission Minutes – April 11, 2022
  - b. Zoning Board of Appeals Minutes – April 11, 2022

**UNFINISHED BUSINESS:**

- 1.) Recommendation to Enact an Ordinance to Replace in Its Entirety Title 18.00, Zoning, Chapter 18.16.00, Signs and to Amend the Definition for Signs in Section 18.24.110; and to Provide Penalties for Violations Thereof

**NEW BUSINESS:**

- 1.) Recommendation to Approve the Designation of Catherine Buck and Marilyn Stamper as the 2022 Municipal Employees Retirement System Officer Delegate and Alternate and that a Delegate Certification Form Listing Their Names, as well as the Names of the Employee Delegate, Andy Allen, and Alternate, Louie McKaig, be Forwarded to the Municipal Employees Retirement System for the 2022 Annual Meeting
- 2.) Recommendation to Appoint Mayor Patrick Beagle as the Delegate and City Manager Steven Brown as the Alternate for the Southeastern Michigan Council of Governments General Assembly
- 3.) Recommendation to Approve Amendment #4 to the Wholesale Customer Service Contract with the Great Lakes Water Authority and Authorize the Mayor to Sign the Amendment
- 4.) Recommendation to Approve Wage Increases for Part-Time Library Clerk Positions and Approve the Updated Salary Range of \$14 - \$19 Per Hour for Library Clerk Positions, Effective July 1, 2022, As Recommended by the Wage & Salary Committee
- 5.) Recommendation to Authorize the City Manager to Implement Wage & Benefit Adjustments, Effective July 1, 2022, for Non-Union Employees for Fiscal Year 2022/2023 as Recommended by the Wage & Salary Committee
- 6.) Recommendation to Adopt a Revised Salary Grade Structure for Non-Union Employees as Recommended by the Wage & Salary Committee
- 7.) Recommendation to Amend the Current Budget in Order to Promote and Sponsor Through the Police Academy of Up to Four (4) Police Service Aides

**CALL TO THE PUBLIC:****CITY MANAGER'S COMMENTS:****COUNCIL COMMENTS:****ADJOURNMENT:****RULES FOR PUBLIC SPEAKING:****Call to the Public:**

- The public shall address the Council during the "Call to the Public" which shall be included on the agenda immediately after Correspondence and again immediately after New Business. The first Call to the Public immediately after Correspondence shall be limited to agenda items only.
- A person shall not address the Council in excess of five minutes unless the time is extended by a majority vote of the Council present.
- Persons wishing to address the Council shall identify themselves and their place of residence and shall state their reason for addressing the Council.
- All comments by the public shall be made directly to the Council.

**Public Hearing:**

- Persons desiring to address the Council shall state their name and address.
- Individual persons shall be allowed five minutes to address the Council.
- There shall be no questioning by the audience of persons addressing the Council. However, the Council members may question persons addressing the Council.
- No person shall be allowed to address the Council more than once.

**NOTE:** Anyone planning to attend the meeting that requires special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 624-0865. Our staff will make the necessary arrangements (large print agendas or minutes, etc.) with proper notice given prior to the meeting.