

# CITY OF WIXOM

## SENIOR CITIZEN COMMISSION MEETING

Wixom Library (Craft Room)  
Tuesday, October 10, 2022 11:00 am

### AGENDA

#### CALL TO ORDER BY CHAIRMAN:

#### ROLL CALL:

##### Commissioners:

Jean Korleski- Chairperson  
Anna Contreras-Vice Chairperson  
George Carty  
Joan Roberts  
Judith Celinske  
Mary Grant

##### Staff:

Steve Brown, City Manager  
Melisa Burnham , Senior Coordinator

#### DETERMINATION OF QUORUM:

#### CHANGES OR ADDITIONS TO THE AGENDA:

#### APPROVAL OF MINUTES:

1. Consideration of Approval of January 14, 2020 Senior Commission Meeting Minutes

#### CORRESPONDENCE:

1. No correspondence for this meeting

#### CALL TO THE PUBLIC: (Agenda items only)

#### TABLED MOTIONS:

1. No Tabled Motions for this meeting

#### UNFINISHED BUSINESS:

1. No Unfinished Business for the meeting

#### NEW BUSINESS:

1. New Senior Coordinator Introduction
2. Senior Coordinator Review of August and September Programming
  - \*Membership
  - \*Fitness
  - \*Enrichment
  - \*Trips
  - \*Health
  - \*Events/Parties
  - \*Equipment Loan Program
  - \*Assistance to Seniors

3. Senior Coordinator Discussion of October and November Programming
  - \*Membership
  - \*Fitness
  - \*Enrichment
  - \*Trips
  - \*Health
  - \*Events/Parties
4. Wixom Senior Activities Fund

**CALL TO THE PUBLIC:**

**INFORMATION:**

- 1.

**COMMISSION COMMENTS:**

**STAFF COMMENTS:**

**ADJOURNMENT:**

**RULES OF CONDUCT:**

- 1) EACH PERSON DESIRING TO ADDRESS THE COMMISSION SHALL STATE HIS/HER NAME AND ADDRESS.
- 2) INDIVIDUAL PERSONS SHALL BE ALLOWED FIVE (5) MINUTES TO ADDRESS THE COMMISSION, AN EXTENSION OF TIME MAY BE GRANTED AT THE DISCRETION OF THE CHAIRPERSON.
- 3) THERE SHALL BE NO QUESTIONING BY THE AUDIENCE OF THE PERSONS ADDRESSING THE COMMISSION; HOWEVER, THE COMMISSION MEMBERS MAY QUESTION THAT PERSON WITH RECOGNITION OF THE CHAIRPERSON.
- 4) NO PERSON SHALL BE ALLOWED TO ADDRESS THE COMMISSION MORE THAN ONCE UNLESS THE CHAIRPERSON GRANTS PERMISSION.
- 5) ONE SPOKESPERSON FOR A GROUP ATTENDING SHALL BE ALLOWED TEN (10) MINUTES TO ADDRESS THE COMMISSION.

NOTE: Anyone planning to attend the meeting who has a need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the Community Services Department at (248) 624-2850. Our staff will be pleased to make the necessary arrangements (large print agendas or minutes, etc) with proper notice given prior to the meeting.