

**AGENDA**  
**Regular City Council Meeting**  
**Tuesday – March 14, 2023**  
**7:00 p.m.**



**CALL TO ORDER:**  
**PLEDGE OF ALLEGIANCE:**  
**ROLL CALL:**

**Mayor:** P. Beagle  
T. Rzeznik  
P. Behrmann  
K. Gottschall  
T. Gronlund-Fox  
P. Sharpe  
R. Smiley

**CHANGES OR ADDITIONS TO THE AGENDA:**

**PRESENTATION:**

- 1.) Wixom DDA Informational Presentation

**APPROVAL OF MINUTES:**

- 1.) Special City Council Meeting of February 28, 2023
- 2.) Regular City Council Meeting of February 28, 2023

**CORRESPONDENCE:**

- 1.) Notice of Hearing for the Customers of DTE Electric Company Case No. U-21245
- 2.) Oakland County Treasurer's Office Foreclosure Prevention

**CALL TO THE PUBLIC:**

(Limited to 5 minutes per speaker, addressing Agenda items only)

**CITY MANAGER'S REPORTS:**

- 1.) Fire Monthly Report – January 2022
- 2.) Police Monthly Report – January 2022

**CONSENT AGENDA:**

All items listed under the Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council member so requests, in which event the items will be removed from the Consent Agenda and added to the regular agenda at the end of Unfinished or New Business.

- 1.) Approval to receive and file:
  - a. Library Board Minutes – January 23, 2023
  - b. Planning Commission Minutes – February 6, 2023
- 2.) Acceptance of the Water Main Easement Granted by Schreiber Corporation Located at 29945 Beck Road for One Dollar (\$1.00)
- 3.) Recommendation to Accept an Industrial/Commercial Property Detention/Retention System Maintenance Agreement from Schreiber Corporation Located at 29945 Beck Road and Authorize the Mayor to Sign the Agreement

**UNFINISHED BUSINESS:** (None)

**TABLED ITEM:**

- 1.) Recommendation to Approve the Introduction of an Ordinance to Amend the Code of Ordinances for the City of Wixom Title 18, Zoning, Chapter 18.07, Village Center Area District, Sections 18.07.010 Through 18.07.090 and to Rezone All Parcels Currently Zoned Village Center Area to Village Center Area – Core, Village Center Area – Transitional or Village Center Area – Low Intensity as Recommended by the Planning Commission

**NEW BUSINESS:**

- 1.) Recommendation to Award the 2023 Major Road – West Maple Road Program to Cadillac Asphalt, LLC of Wixom, MI in an Amount not to Exceed \$1,513,067.52 from Major Road-Construction Account #202-553-974.395 and Authorize the Associated Budget Amendment
- 2.) Recommendation to Award the Contract for the Annual Crack Sealing and Seal Coating Program to Wolverine Sealcoating of Jackson, Michigan for the Unit Price of \$1.17 Per Pound for Crack Sealing and \$0.095 Per Square Foot for Seal Coating with Funding Allocated from Local Road Capital Program- Pavement Preservation Account #203-554-976.393
- 3.) Annual Review of City-Owned Property and Determination of Use Classifications Per the City’s Code of Ordinances, Chapter 3.16

**CALL TO THE PUBLIC:**

**CITY MANAGER’S COMMENTS:**

**COUNCIL COMMENTS:**

**ADJOURNMENT:**

**RULES FOR PUBLIC SPEAKING:**

**Call to the Public:**

- The public shall address the Council during the “Call to the Public” which shall be included on the agenda immediately after Correspondence and again immediately after New Business. The first Call to the Public immediately after Correspondence shall be limited to agenda items only.
- A person shall not address the Council in excess of five minutes unless the time is extended by a majority vote of the Council present.
- Persons wishing to address the Council shall identify themselves and their place of residence and shall state their reason for addressing the Council.
- All comments by the public shall be made directly to the Council.

**Public Hearing:**

- Persons desiring to address the Council shall state their name and address.
- Individual persons shall be allowed five minutes to address the Council.
- There shall be no questioning by the audience of persons addressing the Council. However, the Council members may question persons addressing the Council.
- No person shall be allowed to address the Council more than once.

**NOTE:** Anyone planning to attend the meeting who is in need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk’s Office at (248) 624-0865. Our staff will be pleased to make the necessary arrangements (large print agendas or minutes, etc.) with proper notice given prior to the meeting.