# CITY OF WIXOM PARKS AND RECREATION COMMISSION MEETING

# Monday, April 10, 2023 6:00 p.m. Wixom Community Center

## **AGENDA**

## **CALL TO ORDER BY CHAIR:**

**ROLL CALL:** John O'Brien, Chair

Maryann Chupa Alicia Churilla Lisa Ferrari Tom Menzies

Peggy Vansickle <u>CITY STAFF:</u>

Dan Williams Community Services Director: Deanna Magee
Jeff Winters Parks & Recreation Supervisor: Kathy Venegas

Vacancy Recording Secretary: Mona Freiburger

**GUESTS:** 

## **DETERMINATION OF QUORUM:**

## **CHANGES OR ADDITIONS TO THE AGENDA:**

**APPROVAL OF MINUTES:** January 9, 2023

**CORRESPONDENCE:** 

**<u>CALL TO THE PUBLIC:</u>** See Rules of Conduct listed at the end of agenda

**TABLED MOTIONS:** 

# **UNFINISHED BUSINESS:**

## **NEW BUSINESS**

- 1. Master Plan 2024-2029 RFP & Timeline
  - o Public Input Meetings/Commission Input/Joint Meeting
- 2. Conversion of Roller Hockey Court at Gunnar Mettala Park to Picketball courts
- 3. Mack Park Update
- 4. Tot Lot Playground project DDA budgeted \$250,000 towards the project for 2023-24
- 5. Review of Events
  - o Daddy Daughter Dance
  - o Easter Egg Hunt & Bunny Fun Event

6. Upcoming Events:

Michigan Airline Trail – Phase II Ribbon Cutting – April 22 Mother Son Dance – May 11 Summer Concerts – June 1-August 17 Family Fun Nites – June 1- August 17 City Employee & Volunteer Appreciation Picnic – June 8 Lite the Nite – June 22 BBQ & Blues Event – July 20

- 7. Walking path at Civic Center completed. Landscaping & Amenities Spring 2023
- 8. Grant Applications submittal
  - Oakland County Senior Center Improvements- Received \$200,000 Grant.
  - Spark Grant 1 Civic Center (playground, additional walking path, restrooms, water feature)
  - Spark Grant II GM Park Improvements (pavilions (2), restrooms, fitness course, amenities, court restoration)
- 9. Disc Golf Course at Gilbert Willis Park Phase II Design done. DPW to complete Clearing for course in Spring.

#### **INFORMATION:**

## **COMMISSION COMMENTS:**

## **STAFF COMMENTS:**

#### **ADJOURNMENT:**

NOTE: Anyone planning to attend the meeting who has a need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the Community Services Department at (248) 624-2850. Our staff will be pleased to make the necessary arrangements (large print agendas or minutes, etc) with proper notice given prior to the meeting.

#### **RULES OF CONDUCT:**

- 1) EACH PERSON DESIRING TO ADDRESS THE COMMISSION SHALL STATE HIS/HER NAME AND ADDRESS.
- 2) INDIVIDUAL PERSONS SHALL BE ALLOWED FIVE (5) MINUTES TO ADDRESS THE COMMISSION, AN EXTENSION OF TIME MAY BE GRANTED AT THE DISCRETION OF THE CHAIRPERSON.
- 3) THERE SHALL BE NO QUESTIONING BY THE AUDIENCE OF THE PERSONS ADDRESSING THE COMMISSION; HOWEVER, THE COMMISSION MEMBERS MAY QUESTION THAT PERSON WITH RECOGNITION OF THE CHAIRPERSON.
- 4) NO PERSON SHALL BE ALLOWED TO ADDRESS THE COMMISSION MORE THAN ONCE UNLESS THE CHAIRPERSON GRANTS PERMISSION.
- 5) ONE SPOKESPERSON FOR A GROUP ATTENDING SHALL BE ALLOWED TEN (10) MINUTES TO ADDRESS THE COMMISSION.