

**AGENDA**  
**Regular City Council Meeting**  
**Tuesday – November 28, 2023**  
**7:00 p.m.**



**CALL TO ORDER:**  
**PLEDGE OF ALLEGIANCE:**  
**ROLL CALL:**

**Mayor:** P. Beagle  
T. Rzeznik  
P. Behrmann  
K. Gottschall  
T. Gronlund-Fox  
P. Sharpe  
R. Smiley

**CHANGES OR ADDITIONS TO THE AGENDA:**

**APPROVAL OF MINUTES:**

- 1.) Regular City Council Meeting of November 14, 2023

**CORRESPONDENCE:** (None)

**CALL TO THE PUBLIC:**

(Limited to 5 minutes per speaker, addressing Agenda items only)

**CITY MANAGER'S REPORTS:**

- 1.) Departmental Report – October 2023

**CONSENT AGENDA:**

All items listed under the Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council member so requests, in which event the items will be removed from the Consent Agenda and added to the regular agenda at the end of Unfinished or New Business.

- 1.) Approval to receive and file:
  - a. Planning Commission Meeting Minutes – October 16, 2023
- 2.) Recommendation to Approve the Amended 2024 City Council Meeting Schedule, Moving the February 27, 2024 Date to February 20, 2024, Due to the Presidential Primary Election and Authorization for the City Clerk to Post this Schedule as Required by Section 5(2) of the Open Meetings Act (Public Act 267 of 1976)

**UNFINISHED BUSINESS:** (None)

**NEW BUSINESS:**

- 1.) Recommendation to Approve the Introduction of an Ordinance to Amend the Code of Ordinances for the City of Wixom Title 18, Zoning, Chapter 18.24, Definitions, Section 18.24.080, to Revise the Definitions of Mini-Warehouse and Storage Units as Recommended by the Planning Commission
- 2.) Recommendation to Approve the Introduction of an Ordinance to Amend the Code of Ordinances for the City of Wixom Title 18, Zoning, Chapter 18.09, Industrial Districts, Section 18.09.020 and Section 18.09.040, to Revise the Specific Standards Applicable to Mini-Warehouse and Storage Buildings for Lease within Industrial Districts and

- Change Mini-Warehousing and Storage to a Special Land Use in the General Industrial Zoning District as Recommended by the Planning Commission
- 3.) Recommendation to Approve the Introduction of an Ordinance to Amend the Code of Ordinances for the City of Wixom Title 18, Zoning, Chapter 18.08, Office and Research Districts, Section 18.08.020 and Section 18.08.040, to Revise the Schedule of Uses Related to Conference Centers, Convention and Meeting Facilities, Banquet Halls, Hotel/Motels and Commercial Recreation Within Office and Research Districts and Add Additional Standards for Hotel or Motel Uses as Recommended by the Planning Commission
  - 4.) Recommendation to Approve the Introduction of an Ordinance to Rezone Approximately 2.03 Acres at 48953 Alpha Drive (PIN: 22-08-327-005) and 2.19 Acres at 48881 Alpha Drive (PIN: 22-08-327-006) from Industrial Research Office to Freeway Service as Recommended by the Planning Commission
  - 5.) Recommendation to Award a Three-Year Contract for the Summer Concert Series to JAG Entertainment of Wixom, Michigan in an Amount of \$30,000 for 2024, \$30,900 for 2025 and \$31,830 for 2026 and Authorize the Mayor to Sign the Agreement
  - 6.) Recommendation to Accept the Proposal from the Umlor Group of Wixom, Michigan for Design Engineering Services for the Loon Lake Road Pathway for a Cost not to Exceed \$18,000 from Safety Path Engineering Account #223-555-965.390
  - 7.) Recommendation to Authorize the Purchase of Ten Flock Safety Falcon License Plate Recognition Cameras with Installation, Poles and Proprietary Software for One Year at \$36,500 and an Annual Fee of \$30,000 from Flock Safety of Atlanta, Georgia, Authorize the Required Budget Amendment and Authorize the Mayor to Sign the Agreement
  - 8.) Request for Approval of the First Amended and Restated Interlocal Agreement for the Michigan Air Line Trailway Management Council and Authorization for the Mayor and City Clerk to Sign the Agreement

**CALL TO THE PUBLIC:****CITY MANAGER'S COMMENTS:****COUNCIL COMMENTS:****ADJOURNMENT:****RULES FOR PUBLIC SPEAKING:****Call to the Public:**

- The public shall address the Council during the "Call to the Public" which shall be included on the agenda immediately after Correspondence and again immediately after New Business. The first Call to the Public immediately after Correspondence shall be limited to agenda items only.
- A person shall not address the Council in excess of five minutes unless the time is extended by a majority vote of the Council present.
- Persons wishing to address the Council shall identify themselves and their place of residence and shall state their reason for addressing the Council.
- All comments by the public shall be made directly to the Council.

**Public Hearing:**

- Persons desiring to address the Council shall state their name and address.
- Individual persons shall be allowed five minutes to address the Council.

**NOTE:** Anyone planning to attend the meeting that needs special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 624-0865. Our staff will be pleased to make the necessary arrangements (large print agendas or minutes, etc.) with proper notice given prior to the meeting.

- There shall be no questioning by the audience of persons addressing the Council. However, the Council members may question persons addressing the Council.
- No person shall be allowed to address the Council more than once.

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