# AGENDA Regular City Council Meeting Tuesday – April 23, 2024 7:00 p.m.



**CALL TO ORDER:** 

PLEDGE OF ALLEGIANCE:

ROLL CALL:

Mayor: P. Beagle

**Deputy Mayor:** T. Rzeznik

Council: P. Behrmann

K. Gottschall T. Gronlund-Fox

P. Sharpe

R. Smiley

### **CHANGES OR ADDITIONS TO THE AGENDA:**

### **APPROVAL OF MINUTES:**

1.) Goal Session of April 9, 2024

2.) Regular City Council Meeting of April 9, 2024

**CORRESPONDENCE**: (None)

### **CALL TO THE PUBLIC:**

(Limited to 5 minutes per speaker, addressing Agenda items only)

#### **CITY MANAGER'S REPORTS:**

1.) Departmental Report – March 2024

### **CONSENT AGENDA**: (None)

All items listed under the Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council member so requests, in which event the items will be removed from the Consent Agenda and added to the regular agenda at the end of Unfinished or New Business.

### **UNFINISHED BUSINESS:** (None)

### **NEW BUSINESS:**

- 1.) Recommendation to Utilize the MiDEAL Bid Price and Authorize the Purchase of a 2024 Dodge Ram 2500 Crew Cab Pickup Truck from LaFontaine Automotive Group of Lansing, MI for \$46,969 from Vehicle Purchase Fire Account #401-336-973.350 and Approve the Associated Budget Amendment
- 2.) Recommendation to Accept the Mutual Non-Disclosure and Confidentiality Agreement with Terre Environmental, LLC of Charleston, South Carolina to Evaluate the Viability of the Removal of Biosolids Containing Polyfluoroalkyl Substances from the Storage Tanks Located at the Water Resource Recovery Facility and Allow DPW Director Tim Sikma to Sign the Agreement

### **CALL TO THE PUBLIC:**

#### **CITY MANAGER'S COMMENTS:**

### **COUNCIL COMMENTS:**

### **ADJOURNMENT:**

#### **RULES FOR PUBLIC SPEAKING:**

#### Call to the Public:

- The public shall address the Council during the "Call to the Public" which shall be included on the agenda immediately after Correspondence and again immediately after New Business. The first Call to the Public immediately after Correspondence shall be limited to agenda items only.
- A person shall not address the Council in excess of five minutes unless the time is extended by a majority vote of the Council present.
- Persons wishing to address the Council shall identify themselves and their place of residence and shall state their reason for addressing the Council.
- All comments by the public shall be made directly to the Council.

## Public Hearing:

- Persons desiring to address the Council shall state their name and address.
- Individual persons shall be allowed five minutes to address the Council.
- There shall be no questioning by the audience of persons addressing the Council. However, the Council members may question persons addressing the Council.
- No person shall be allowed to address the Council more than once.

**NOTE:** Anyone planning to attend the meeting who is in need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 624-0865. Our staff will be pleased to make the necessary arrangements (large print agendas or minutes, etc.) with proper notice given prior to the meeting.