

AGENDA
Regular City Council Meeting
Tuesday – July 9, 2024
7:00 p.m.



CALL TO ORDER:
PLEDGE OF ALLEGIANCE:
ROLL CALL:

Mayor: P. Beagle
T. Rzeznik
P. Behrmann
K. Gottschall
T. Gronlund-Fox
P. Sharpe (Excused)
R. Smiley

CHANGES OR ADDITIONS TO THE AGENDA:

PRESENTATION:

- 1.) Reaffirmation of Oath for Firefighter/EMT Logan Swiney
- 2.) Reaffirmation of Oath for Firefighter/EMT Maggie Lambart

APPROVAL OF MINUTES:

- 1.) Special City Council Meeting of June 25, 2024
- 2.) Regular City Council Meeting of June 25, 2024

CORRESPONDENCE:

- 1.) Adopt-A-Road Program Resolution of Recognition for Niterra North America, Inc.

CALL TO THE PUBLIC:

(Limited to 5 minutes per speaker, addressing Agenda items only)

CITY MANAGER'S REPORTS:

- 1.) Fire Monthly Report – May 2024
- 2.) Police Monthly Report – May 2024
- 3.) Water/Wastewater Monthly Report – May 2024

CONSENT AGENDA:

All items listed under the Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council member so requests, in which event the items will be removed from the Consent Agenda and added to the regular agenda at the end of Unfinished or New Business.

- 1.) Approval to receive and file:
 - a. Senior Citizen Commission – March 18, 2024
 - b. Downtown Development Authority – May 28, 2024
- 2.) Recommendation to Adopt a Resolution Opting Out of the Cost-Sharing Model Under the Publicly Funded Health Insurance Contribution Act (PA 152)

UNFINISHED BUSINESS: (None)

NEW BUSINESS:

- 1.) Recommendation to Confirm the Mayor's Appointments of Vanessa Willett to the Planning Commission with a Term to Expire June 30, 2025; J. Michael Dornan to the Planning Commission with a Term to Expire June 30, 2026; and Arvid Petersen to the Zoning Board of Appeals with a Term to Expire June 30, 2025
- 2.) Recommendation to Enter into a Real Estate Listing Agreement with Savills Inc. of Birmingham, Michigan for the Renton Redevelopment Properties located at 117, 119, 121, 125 and 127 N. Wixom Road and Authorize the Mayor to Sign the Agreement
- 3.) Recommendation to Adopt New Logo and Branding Guidelines for the City of Wixom and the Downtown Development Authority Dated July 9, 2024 and Direct City Administration to Begin Implementation
- 4.) Recommendation to Authorize the City Manager, as Recommended by the Wage and Salary Committee, to Implement Wage and Benefit Adjustments for Non-Union Employees, Including the City Manager and City Clerk, and Adopt a Revised Salary Grade Structure for Non-Union Employees for Fiscal year 2024/2025, Effective July 1, 2024
- 5.) Recommendation to Set the Revenue Collection and Processing for the City-Owned Electric Vehicle Charging Stations to \$1.00 Per Hour and \$0.43 Per kWh to Remain Consistent with Other Public Charging Stations in the Area

CALL TO THE PUBLIC:**CITY MANAGER'S COMMENTS:****COUNCIL COMMENTS:****ADJOURNMENT:****RULES FOR PUBLIC SPEAKING:****Call to the Public:**

- The public shall address the Council during the "Call to the Public" which shall be included on the agenda immediately after Correspondence and again immediately after New Business. The first Call to the Public immediately after Correspondence shall be limited to agenda items only.
- A person shall not address the Council in excess of five minutes unless the time is extended by a majority vote of the Council present.
- Persons wishing to address the Council shall identify themselves and their place of residence and shall state their reason for addressing the Council.
- All comments by the public shall be made directly to the Council.

Public Hearing:

- Persons desiring to address the Council shall state their name and address.
- Individual persons shall be allowed five minutes to address the Council.
- There shall be no questioning by the audience of persons addressing the Council. However, the Council members may question persons addressing the Council.
- No person shall be allowed to address the Council more than once.

NOTE: Anyone planning to attend the meeting who is in need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 624-0865. Our staff will make the necessary arrangements (large print agendas or minutes, etc.) with proper notice given prior to the meeting.