# CITY OF WIXOM SENIOR CITIZEN COMMISSION MEETING

Wixom Library Monday March 13, 2023 11:00 am

## **AGENDA**

#### **CALL TO ORDER BY CHAIRMAN:**

#### **ROLL CALL:**

#### **Commissioners:**

Jean Korleski- Chairperson

Anna Contreras-Vice Chairperson

George Carty

Joan Roberts

Judith Celinske

Mary Grant

Linda Halseth

## Staff:

Steve Brown, City Manager Melisa Burnham, Senior Coordinator

#### **DETERMINATION OF QUORUM:**

#### **CHANGES OR ADDITIONS TO THE AGENDA:**

#### **APPROVAL OF MINUTES:**

1. Consideration of Approval of December 12, 2022 Senior Commission Meeting Minutes

#### **CORRESPONDENCE:**

1. No correspondence for this meeting

#### **CALL TO THE PUBLIC:** (Agenda items only)

#### **TABLED MOTIONS:**

1. No Tabled Motions for this meeting

### **UNFINISHED BUSINESS:**

- 1. Ordering new tags for the Memorial Plaque
- 2. Purchasing of Mexican Train Game for center

#### **NEW BUSINESS:**

1. Senior Coordinator Review of December 2022, January 2023, and February 2023 Programming

- \*Membership
- \*Fitness
- \*Enrichment
- \*Trips
- \*Health
- \*Events/Parties
- \*Equipment Loan Program
- \*Assistance to Seniors and Community
- \*Games

- 2. Senior Coordinator Discussion of March, April, and May Programming
  - \*Membership
  - \*Fitness
  - \*Enrichment
  - \*Trips
  - \*Health
  - \*Events/Parties
- 4. Wixom Senior Activities Fund

#### **CALL TO THE PUBLIC:**

#### **INFORMATION:**

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#### **COMMISSION COMMENTS:**

**STAFF COMMENTS:** 

#### **ADJOURNMENT:**

#### **RULES OF CONDUCT:**

- 1) EACH PERSON DESIRING TO ADDRESS THE COMMISSION SHALL STATE HIS/HER NAME AND ADDRESS.
- 2) INDIVIDUAL PERSONS SHALL BE ALLOWED FIVE (5) MINUTES TO ADDRESS THE COMMISSION, AN EXTENSION OF TIME MAY BE GRANTED AT THE DISCRETION OF THE CHAIRPERSON.
- 3) THERE SHALL BE NO QUESTIONING BY THE AUDIENCE OF THE PERSONS ADDRESSING THE COMMISSION; HOWEVER, THE COMMISSION MEMBERS MAY QUESTION THAT PERSON WITH RECOGNITION OF THE CHAIRPERSON.
- 4) NO PERSON SHALL BE ALLOWED TO ADDRESS THE COMMISSION MORE THAN ONCE UNLESS THE CHAIRPERSON GRANTS PERMISSION.
- 5) ONE SPOKESPERSON FOR A GROUP ATTENDING SHALL BE ALLOWED TEN (10) MINUTES TO ADDRESS THE COMMISSION.

NOTE: Anyone planning to attend the meeting who has a need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the Community Services Department at (248) 624-2850. Our staff will be pleased to make the necessary arrangements (large print agendas or minutes, etc) with proper notice given prior to the meeting.