

## **AGENDA**

Regular City Council Meeting  
Wixom Council Chambers  
49045 Pontiac Trail, Wixom, MI 48393



**Tuesday, August 27, 2024**  
**7:00 p.m. EST**

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### **CALL TO ORDER:**

### **PLEDGE OF ALLEGIANCE:**

### **ROLL CALL:**

<b>Mayor:</b>	P. Beagle
<b>Deputy Mayor:</b>	T. Rzeznik
<b>City Council:</b>	P. Behrmann
	K. Gottschall
	T. Gronlund-Fox
	P. Sharpe
	R. Smiley

### **CHANGES OR ADDITIONS TO THE AGENDA:**

### **APPROVAL OF MINUTES:**

- 1.) Special City Council Meeting Minutes - August 13, 2024
- 2.) Regular City Council Meeting Minutes - August 13, 2024

### **CORRESPONDENCE:**

- 1.) Notice of Hearing for the Electric Customers of DTE Electric Company - Case No. U-21662
- 2.) Steve Hartman Resignation from the DDA

### **CITY MANAGER'S REPORTS:**

- 1.) Departmental Reports - July 2024

### **CONSENT AGENDA:**

All items listed under the Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council member so requests, in which event the items will be removed from the Consent Agenda and added to the regular agenda at the end of Unfinished or New Business.

- 1.) Approval to Receive and File:
  - a. Parks and Recreation Commission Minutes - April 8, 2024
  - b. Library Board Meeting Minutes- July 22, 2024
  - c. Planning Commission Meeting Minutes- August 5, 2024
- 2.) September 2024 National Recovery Month Proclamation
- 3.) September 2024 National Suicide Prevention Month Proclamation

### **CALL TO THE PUBLIC:**

(Limited to 5 minutes per speaker, addressing Agenda items only).

### **UNFINISHED BUSINESS:** (None)

### **NEW BUSINESS:**

- 1.) Recommendation to Approve a Preliminary Site Condominium Plan from Pulte Homes of Michigan, LLC for the Development of 43 Single-Family Residential Lots on a 13.46 Acre Parcel Zoned VCA-Low Intensity at 3015 W. Maple, Parcel Identification #17-32-176-017, with Conditions as Recommended by the Planning Commission
- 2.) Consideration of the Planning Commission Recommendation to Introduce an Amendatory Ordinance to Conditionally Rezone 7.2 Acres of the Property Located at 31201 Old Wixom Road, Parcel Identification Number 22-06-200-

- 035 from Village Center Area - Core to Village Center Area - Transitional with the Conditions from the Application as Proposed
- 3.) Recommendation to Approve the Introduction of an Amendatory Ordinance to Amend Title 18.00, Zoning, Chapter 18.16, Signs, Sections 18.16.020 and 18.16.070 to Clarify and Update Definitions, Sign Design Standards, Prohibited Signs and Appeals and Variances in the Village Center Area (VCA) Zoning Districts
  - 4.) Recommendation to Authorize an Interlocal Placemaking and Public Spaces Program Agreement with Oakland County for Local Fiscal Recovery Fund Distribution as a Grant for the West End Commons Project and Authorize the Mayor to Sign the Agreement
  - 5.) Recommendation to Authorize the Purchase of a Single-Axle Freightliner Truck Chassis from Wolverine Freightliner-Eastside of Mount Clemens, MI in the Amount of \$107,125 and the Purchase of Related Snow Fighting Equipment from Truck and Trailer Specialties of Dutton, MI in an Amount Not to Exceed \$126,130 from Dump Truck and Equipment Replacement Account #401-441-973.392 and Authorize the Associated Budget Amendment
  - 6.) Recommendation to Adopt a Resolution to Approve an Interlocal Agreement between the City of Walled Lake, the City of Wixom, the Village of Wolverine Lake, White Lake Township and the Oakland Community Health Network for the Mental Health Co-Response Team and Authorize the Mayor to Sign the Agreement

### **CALL TO THE PUBLIC:**

### **CITY MANAGER'S COMMENTS:**

### **COUNCIL COMMENTS:**

### **ADJOURNMENT**

#### **RULES FOR PUBLIC SPEAKING:**

##### **Call to the Public:**

- The public shall address the Council during the "Call to the Public" which shall be included on the agenda immediately after Correspondence and again immediately after New Business. The first Call to the Public immediately after Correspondence shall be limited to agenda items only.
- A person shall not address the Council in excess of five minutes unless the time is extended by a majority vote of the Council present.
- Persons wishing to address the Council shall identify themselves and their place of residence and shall state their reason for addressing the Council.
- All comments by the public shall be made directly to the Council.

##### **Public Hearing:**

- Persons desiring to address the Council shall state their name and address.
- Individual persons shall be allowed five minutes to address the Council.
- There shall be no questioning by the audience of persons addressing the Council. However, the Council members may question persons addressing the Council.
- No person shall be allowed to address the Council more than once.

**NOTE:** Anyone planning to attend the meeting that requires special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 624-0865. Our staff will make the necessary arrangements (large print agendas or minutes, etc.) with proper notice given prior to the meeting.